



FRIENDS OF  
**Bennie Thompson**

Post Office Box 100 • Bolton, Mississippi 39041 • Phone: 601-866-9100 • Fax: 601-866-4200

October 28, 2005

MUR # 5686

VIA CERTIFIED MAIL# 7004 2510 0000 1040 6671

Mr. Larry Norton  
General Counsel  
Federal Election Commission  
999 E Street, N.W.  
Washington, D.C. 20463

Dear Mr. Norton:

A review of FEC reports recent filings of Stephanie Summers O'Neal for US Congress (Committee ID: C00395863) revealed the following violations of the Federal Election Campaign Act of 1971 (FECA), as amended. The following outline provides details violation of our campaign finance laws:

1. As of October 28, 2005, the Committee has failed to file the required October 15 Quarterly Report. As the Committee has outstanding debts totaling \$4,065, it is obligated to report them until they are satisfied.
2. The Committee, in September, filed a termination report. This termination report covers all or part of six (6) different filing periods. Federal campaign law requires that each reporting period be explained in a separate report.
3. The Committee has changed Treasurer's without first notifying the Commission by way of an amended organization statement.

The Committee has clearly violated the letter and spirit of our campaign finance and election laws. I trust that a prompt and full investigation into these charges is forthcoming. If additional information is needed, please contact me.

Sincerely,

Bennie G. Thompson  
Member of Congress

Subscribed and sworn to before me on this 24 day of October, 2005

Notary Public

e - mail: BennieThompson@aol.com  
PAID FOR BY FRIENDS OF BENNIE THOMPSON

MISSISSIPPI  
NOTARY PUBLIC  
COMMISSION EXPIRES MARCH 2, 2009  
BONDED THRU STELLA NOTARY SERVICE

26044150907

**FEC  
FORM 3**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For An Authorized Committee

Office Use Only

1. NAME OF  
COMMITTEE (In full)

TYPE OR PRINT ▼

Example: If typing, type  
over the lines.

12FE4M5

STEPHANIE SUMMERS ONEAL FOR US CONGRESS

ADDRESS (number and street)

208 CULLEY DRIVE



Check if different  
than previously  
reported. (ACC)

JACKSON

MS

39206-

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

STATE ▼ DISTRICT

000395863

3. IS THIS  
REPORT



NEW  
(N)

OR



AMENDED  
(A)

MS

122

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)



Termination Report (TER)

(b) 12-Day PRE-Election Report for the:



Primary (12P)



General (12G)



Runoff (12R)



Convention (12C)



Special (12S)

Election on

MM /

DD

YYYY

in the  
State of

MS

(c) 30-Day POST-Election Report for the:



General (30G)



Runoff (30R)



Special (30S)

Election on

MM /

DD

YYYY

in the  
State of

MS

5. Covering Period

04 / 01 / 2004

through

09 / 01 / 2005

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

N. Shelton

Signature of Treasurer

N. Shelton

Date

09 / 11 / 2005

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. § 137g.

Office  
Use  
Only

**FEC FORM 3**  
(Revised 02/2003)

# SUMMARY PAGE of Receipts and Disbursements

Write or Type Committee Name

STEPHANIE SUMMERS O'NEAL FOR US CONGRESS

Report Covering the Period:

From:

04 01 2004

To:

09 01 2005

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
<b>6. Net Contributions (other than loans)</b>		
(a) Total Contributions (other than loans) (from Line 11(e)) ....	<u>0</u>	<u>351,660.61</u>
(b) Total Contribution Refunds (from Line 20(d)) .....	<u>0</u>	
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) .....	<u>0</u>	<u>351,660.61</u>
<b>7. Net Operating Expenditures</b>		
(a) Total Operating Expenditures (from Line 17) .....		
(b) Total Offsets to Operating Expenditures (from Line 14) .....		
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) .....		
<b>8. Cash on Hand at Close of Reporting Period (from Line 27) .....</b>		
<b>9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) .....</b>	<u>0</u>	
<b>10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .....</b>	<u>4,065.35</u>	

For further information contact:

Federal Election Commission  
899 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

# **DETAILED SUMMARY PAGE of Receipts**

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

**STEPHANIE SUMMERS ONEAL FOR US CONGRESS**

Report Covering the Period:

From:

**04 '01 2004**

To:

**09 '01 2005**

## **I. RECEIPTS**

**COLUMN A  
Total This Period**

**COLUMN B  
Election Cycle-to-Date**

### **11. CONTRIBUTIONS (other than loans) FROM:**

(a) Individuals/Persons Other Than  
Political Committees

(i) Itemized (use Schedule A).....

(ii) Unitemized.....

(iii) TOTAL of contributions  
from individuals.....

(b) Political Party Committees.....

(c) Other Political Committees  
(such as PACs).....

(d) The Candidate.....

(e) TOTAL CONTRIBUTIONS  
(other than loans)  
(add Lines 11(a)(iii), (b), (c), and (d))..

### **12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....**

### **13. LOANS:**

(a) Made or Guaranteed by the  
Candidate.....

(b) All Other Loans.....

(c) TOTAL LOANS  
(add Lines 13(a) and (b)).....

### **14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) .....**

### **15. OTHER RECEIPTS (Dividends, Interest, etc.).....**

### **16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4).....**

**3891706**

**124930**

**3516606**

**0**

**0**

**5574720**

**9091334**

**0**

**0**

**0**

**0**

**0**

**0**

**0**

**0**

# **DETAILED SUMMARY PAGE of Disbursements**

FEC Form 3 (Revised 02/2003)

Page 4

## **II. DISBURSEMENTS**

**COLUMN A  
Total This Period**

**COLUMN B  
Election Cycle-to-Date**

17. OPERATING EXPENDITURES.....

18. TRANSFERS TO OTHER  
AUTHORIZED COMMITTEES.....

19. LOAN REPAYMENTS:  
(a) Of Loans Made or Guaranteed  
by the Candidate.....  
  
(b) Of All Other Loans.....  
(c) TOTAL LOAN REPAYMENTS  
(add Lines 19(a) and (b)).....

20. REFUNDS OF CONTRIBUTIONS TO:  
(a) Individuals/Persons Other  
Than Political Committees.....  
  
(b) Political Party Committees.....  
(c) Other Political Committees  
(such as PACs).....  
  
(d) TOTAL CONTRIBUTION REFUNDS  
(add Lines 20(a), (b), and (c)).....

21. OTHER DISBURSEMENTS.....

22. TOTAL DISBURSEMENTS  
(add Lines 17, 18, 19(c), 20(d), and 21) ▶

## **III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....

24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....

25. SUBTOTAL (add Line 23 and Line 24).....

26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....

27. CASH ON HAND AT CLOSE OF REPORTING PERIOD  
(subtract Line 26 from Line 25).....

1903.00

0

**SCHEDULE D (FEC Form 3)**

**DEBTS AND OBLIGATIONS**

Excluding Loans

(Use separate  
schedule(s)  
for each  
numbered line)

PAGE OF  
FOR LINE NUMBER:  
(check only one) **F** 9  
10

NAME OF COMMITTEE (in full)

**STEPHANIE SUMMERS ONEAL FOR US CONGRESS**

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**WABG TELEVISION**

Mailing Address

**P.O. BOX 720**

City State

**GREENWOOD, MS**

Zip Code

**38930**

Nature of Debt (Purpose):

**Advertising/commercials  
during primary**

Outstanding Balance Beginning This Period

**722.50**

Amount Incurred This Period

**0**

Payment This Period

**0**

Outstanding Balance at Close of This Period

**722.50**

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**LAMAR ADVERTISING**

Mailing Address

**1510 S. WEST STREET**

City State

**JACKSON, MS**

Zip Code

**39201**

Nature of Debt (Purpose):

**Billboards/advertising**

Outstanding Balance Beginning This Period

**3238.00**

Amount Incurred This Period

**0**

Payment This Period

**0**

Outstanding Balance at Close of This Period

**3238.00**

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**CAMPAIGN SECRETS, INC.**

Mailing Address

**1705 RIDGEMILL TERRACE**

City State

**ATLANTA, GA**

Zip Code

**30019**

Nature of Debt (Purpose):

**Website**

Outstanding Balance Beginning This Period

**104.85**

Amount Incurred This Period

**0**

Payment This Period

**0**

Outstanding Balance at Close of This Period

**104.85**

1) SUBTOTALS This Period This Page (optional)

**4065.35**

2) TOTALS This Period (last page this line number only)

3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)

4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)

**4065.35**

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input checked="" type="checkbox"/> Other (Specify): <i>FAX to RAD</i>	Date of Receipt or Postmarked <i>9/13/05</i>
<i>SK1</i> PREPARER (3/2005)	<i>9/13/05</i> DATE PREPARED

26044150913

**WESTERN  
UNION**

CONFIRMATION OF MAILGRAM TO: DEBORAH JOHNSON THORNTON  
STEPHANIE SUMMERS O'NEAL FOR US CONGRESS  
208 CULLEY DR  
JACKSON MS 39206-3611

CHRIS RITCHIE  
FEDERAL ELECTION COMMISSION  
999 E ST NW  
WASHINGTON DC 20463

MAY 2, 2005

IDENTIFICATION NUMBER: C00395863

REFERENCE: APRIL QUARTERLY REPORT (01/01/2005 - 03/31/2005)

DEAR TREASURER:

IT HAS COME TO THE ATTENTION OF THE FEDERAL ELECTION COMMISSION THAT YOU MAY HAVE FAILED TO FILE THE ABOVE REFERENCED REPORT OF RECEIPTS AND EXPENDITURES AS REQUIRED BY THE FEDERAL ELECTION CAMPAIGN ACT, AS AMENDED. YOU WERE PREVIOUSLY NOTIFIED OF THE DUE DATE FOR THIS REPORT.

IT IS IMPORTANT THAT YOU FILE THIS REPORT IMMEDIATELY WITH THE FEDERAL ELECTION COMMISSION, 999 E STREET, N.W., WASHINGTON, D.C., 20463 FOR HOUSE CANDIDATES, OR THE SECRETARY OF THE SENATE, 232 HART SENATE OFFICE BUILDING, WASHINGTON, D.C. 20510 FOR SENATE CANDIDATES. A COPY OF THIS REPORT MUST ALSO BE FILED WITH THE SECRETARY OF STATE OR EQUIVALENT STATE OFFICER, UNLESS THE STATE IS EXEMPT FROM THE FEDERAL REQUIREMENT TO RECEIVE AND MAINTAIN PAPER COPIES.

THE FAILURE TO TIMELY FILE THIS REPORT MAY RESULT IN CIVIL MONEY PENALTIES, AN AUDIT OR LEGAL ENFORCEMENT ACTION. THE CIVIL MONEY PENALTY CALCULATION FOR LATE REPORTS DOES NOT INCLUDE A GRACE PERIOD AND BEGINS ON THE DAY FOLLOWING THE DUE DATE FOR THE REPORT.

IF YOU HAVE ANY QUESTIONS REGARDING THIS MATTER, PLEASE CONTACT DAYNA BROWN IN THE REPORTS ANALYSIS DIVISION ON OUR TOLL FREE NUMBER (800)424-9530. OUR LOCAL NUMBER IS (202)694-1130.

SINCERELY,

JOHN D. GIBSON  
ASSISTANT STAFF DIRECTOR  
REPORTS ANALYSIS DIVISION

26044150917



**WESTERN  
UNION**

CONFIRMATION OF MAILGRAM TO: DEBORAH JOHNSON THORNTON  
STEPHANIE SUMMERS O'NEAL FOR US CONGRESS  
208 CULLEY DR  
JACKSON MS 39206-3611

FEDERAL ELECTION COMMISSION  
TODD GARLAND  
999 E ST NW # 709  
WASHINGTON DC 20463

AUGUST 2, 2005

IDENTIFICATION NUMBER: C00395863

REFERENCE: JULY QUARTERLY REPORT (04/01/2005 - 06/30/2005)

DEAR TREASURER:

IT HAS COME TO THE ATTENTION OF THE FEDERAL ELECTION COMMISSION THAT YOU MAY HAVE FAILED TO FILE THE ABOVE REFERENCED REPORT OF RECEIPTS AND EXPENDITURES AS REQUIRED BY THE FEDERAL ELECTION CAMPAIGN ACT, AS AMENDED. YOU WERE PREVIOUSLY NOTIFIED OF THE DUE DATE FOR THIS REPORT.

IT IS IMPORTANT THAT YOU FILE THIS REPORT IMMEDIATELY WITH THE FEDERAL ELECTION COMMISSION, 999 E STREET, N.W., WASHINGTON, D.C., 20463 FOR HOUSE CANDIDATES, OR THE SECRETARY OF THE SENATE, 232 HART SENATE OFFICE BUILDING, WASHINGTON, D.C. 20510 FOR SENATE CANDIDATES. A COPY OF THIS REPORT MUST ALSO BE FILED WITH THE SECRETARY OF STATE OR EQUIVALENT STATE OFFICER, UNLESS THE STATE IS EXEMPT FROM THE FEDERAL REQUIREMENT TO RECEIVE AND MAINTAIN PAPER COPIES.

THE FAILURE TO TIMELY FILE THIS REPORT MAY RESULT IN CIVIL MONEY PENALTIES, AN AUDIT OR LEGAL ENFORCEMENT ACTION. THE CIVIL MONEY PENALTY CALCULATION FOR LATE REPORTS DOES NOT INCLUDE A GRACE PERIOD AND BEGINS ON THE DAY FOLLOWING THE DUE DATE FOR THE REPORT.

IF YOU HAVE ANY QUESTIONS REGARDING THIS MATTER, PLEASE CONTACT CAYNA BROWN IN THE REPORTS ANALYSIS DIVISION ON OUR TOLL FREE NUMBER (800)424-9530. OUR LOCAL NUMBER IS (202)694-1130.

SINCERELY,

JOHN D. GIBSON  
ASSISTANT STAFF DIRECTOR  
REPORTS ANALYSIS DIVISION

FWF 015(20131201)



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

February 15, 2006

RQ-7

Deborah Johnson Thornton, Treasurer  
Stephanie Summers O'neal For Us C  
Ongress208 Culley Drive  
Jackson, MS 39206

IDENTIFICATION NUMBER: C00395863

Reference: Year-End Report 9/2/2005 - 12/31/2005

Dear Treasurer:

It has come to the attention of the Federal Election Commission that you may have failed to file the above referenced report of receipts and expenditures as required by the Federal Election Campaign Act, as amended. You were previously notified of the due date for this report.

It is important that you file this report immediately with the Federal Election Commission, 999 E Street, N.W., Washington, D.C. 20463 for House candidates, or the Secretary of the Senate, 232 Hart Senate office building, Washington, D.C. 20510, for Senate candidates. A copy of the report must also be filed with the Secretary of State or equivalent State officer unless the State is exempt from the federal requirement to receive and maintain paper copies. You can verify the Commission's receipt of any documents submitted by your committee on the FEC website at [www.fec.gov](http://www.fec.gov).

The failure to timely file this report may result in civil money penalties, an audit or legal enforcement action. The civil money penalty calculation for late reports does not include a grace period and begins on the day following the due date for the report. Due to heightened security screening measures, delivery of mail by the US Postal Service may be delayed. The Commission recommends that you submit your report via overnight delivery or courier service.

If you have any questions regarding this matter, please contact Lawrence Macdonald at our toll free number (800)424-9530. Our direct local number is (202)694-1130.

Sincerely,

A handwritten signature in dark ink, appearing to read "John D. Gibson".

John D. Gibson  
Assistant Staff Director  
Reports Analysis Division (RAD)

2004150910

# FEC FORM 2 STATEMENT OF CANDIDACY

24038292022  
RECEIVED  
FEC MAIL  
OPERATIONS CENTER  
FEB -1 PM 2:11

1. (a) Name of Candidate (in full) <b>STEPHANIE SUMMERS-O'NEAL</b>		2. Identification Number	
(b) Address (number and street) <b>P.O. BOX 5365</b>		3. Is this Statement <input checked="" type="checkbox"/> (b) OR Amendment (A)	
(c) City, State, and ZIP Code <b>JACKSON, MS 39216-5365</b>			
4. Party Affiliation <b>REPUBLICAN</b>	5. Office Sought <b>U S HOUSE OF REP.</b>	6. State & District of Candidate <b>MISSISSIPPI .. DISTRICT 2</b>	

## DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2004 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)

**STEPHANIE SUMMERS-O'NEAL FOR U.S. CONGRESS**

(b) Address (number and street)

**208 CULLEY DRIVE**

(c) City, State, and ZIP Code

**JACKSON, MS 39206**

## DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

N/A

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

## DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 401.21 (b))

SA 0 00,0 0 0,00 0.0 0

for the primary election, and

SE 0 00,0 0 0,00 0.0 0

for the general election

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "N/A" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate

Date

*Stephanie Summers-O'Neal*

1/26/04

NOTE: Submission of false, erroneous, or misleading information may subject the person signing this Statement to penalties of 2 U.S.C. 5487g.

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12-00000000

FEC FORM 2 (REV. 02/2003)

26047150917